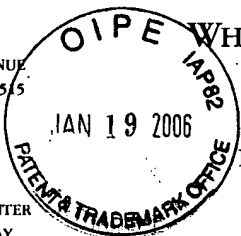


210 WEST PENNSYLVANIA AVENUE  
TOWSON, MARYLAND 21204-4515  
TELEPHONE 410 832-2000  
FAX 410 832-2015

20 COLUMBIA CORPORATE CENTER  
10420 LITTLE PATUXENT PARKWAY  
COLUMBIA, MARYLAND 21044-3528  
TELEPHONE 410 884-0700  
FAX 410 884-0719

R. CHRISTOPHER RUEPPELL

DIRECT NUMBER  
410 347-8754  
CRueppell@wtplaw.com



WHITEFORD, TAYLOR & PRESTON  
L.L.P.

SEVEN SAINT PAUL STREET  
BALTIMORE, MARYLAND 21202-1626

410 347-8700  
FAX 410 223-4174  
www.wtplaw.com

1025 CONNECTICUT AVENUE, NW  
WASHINGTON, D.C. 20036-5405  
TELEPHONE 202 659-6800  
FAX 202 331-0573

115 ORONOCO STREET  
ALEXANDRIA, VIRGINIA 22314-1685  
TELEPHONE 703 836-5742  
FAX 703 836-3558

January 19, 2006

VIA EXPRESS MAIL NO.: ER 052435643 US

In re Application of : Linda H. Malkas et al.  
Docket No. : 80371/5  
Serial No. : 10/083,576  
Filed : February 27, 2002  
Group Art Unit : 1645  
Title : METHOD FOR PURIFYING CANCER SPECIFIC  
PROLIFERATING CELL NUCLEAR ANTIGEN

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

---

**POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS**

---

Honorable Commissioner:

Enclosed please find the following:

1. Power of Attorney and Change of Correspondence Address Forms for the above identified U.S. Patent.
2. Statement under 37 CFR 3.73(b).
2. Our post card. Please date stamp and return.

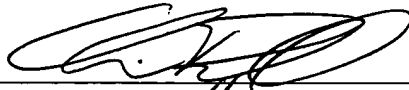
Also, please charge any unanticipated fees, or credit any overpayment, to our Deposit Account No.: 50-1479 (a duplicate copy of this charge authorization is attached).

Please associate with and direct all correspondence to:

**CUSTOMER NO. 25223**  
R. Christopher Rueppell  
Whiteford, Taylor & Preston, L.L.P.  
Seven Saint Paul Street  
Baltimore, Maryland 21202  
(410) 347-8754 [Telephone]  
(410) 347-9414 [Facsimile]

DATE: January 19, 2006

Respectfully Submitted,

By:   
R. Christopher Rueppell  
Reg. No. 47,045

ATTACHMENTS: 1. Power of Attorney and Change of Correspondence Address.  
2. Statement under 3.73(b).  
2. Return Postcard.

---

**CERTIFICATE OF MAILING UNDER 37 CFR 1.10**

"Express Mail" Mailing Label Number: ER 052435643 US

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

BY   
R. Christopher Rueppell

Date of Deposit: January 19, 2006

---



**REVOCATION OF POWER OF  
ATTORNEY WITH  
NEW POWER OF ATTORNEY  
AND  
CHANGE OF CORRESPONDENCE ADDRESS**

Application Number	10,083,576
Filing Date	February 27, 2002
First Named Inventor	Linda H. Malkas
Art Unit	Not Yet Available
Examiner Name	Not Yet Available
Attorney Docket Number	80371/5

**I hereby revoke all previous powers of attorney given in the above-identified application.**

☐ A Power of Attorney is submitted herewith.

**OR**

☒ I hereby appoint the practitioners associated with the Customer Number: 25223

☐ Please change the correspondence address for the above-identified application to:

☒ The address associated with Customer Number: 25223

**OR**

<input type="checkbox"/> Firm or Individual Name					
Address					
City		State		Zip	
Country					
Telephone			Email		

I am the:

- ☐ Applicant/Inventor.
- ☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
*Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)*

**SIGNATURE of Applicant or Assignee of Record**

Signature			
Name	James L. Hughes, Vice President, R&D, University of Maryland, Baltimore		
Date	9-19-05	Telephone	410 706 1935

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☐ \*Total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: University of Maryland, BaltimoreApplication No./Patent No.: 10/083,576 Filed/Issue Date: February 27, 2002Entitled: METHOD FOR PURIFYING CANCER-SPECIFIC PROLIFERATING CELL NUCLEAR ANTIGENUniversity of Maryland, Baltimore

(Name of Assignee)

a University

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 013413, Frame 0093, or for which a copy thereof is attached.

OR

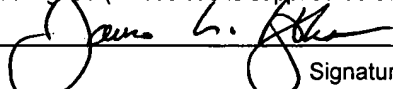
- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

  
\_\_\_\_\_  
SignatureJames L. Hughes

Printed or Typed Name

9/19/05  
\_\_\_\_\_  
Date\_\_\_\_\_  
Telephone NumberVice President, R&D, University of Maryland, Baltimore\_\_\_\_\_  
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.